Council Meeting Agenda January 14, 2025, at 7:00 P.M. 106 South Main Street

- 1) Welcome and Call to Order (Mayor Atkinson)
- 2) Invocation
- 3) Pledge of Allegiance
- 4) Guest Informational/Invited Speakers
 - a) Jason Evans: FAVOR Upstate
 - b) Walton J. Carter: Pickens County Veterans Affairs Officer
- 5) Public Session
- 6) Consent Agenda
 - a) Approval of Minutes December 11, 2024
- 7) Consider a motion to approve the FY24 Audit as presented by Matthew Phillips
- 8) Consider a motion to go into Executive Session for the purpose of Legal, Contractual, and/or Personnel Matters per SC State Code Section 30-4-70(a). Executive Session pursuant to S.C. Code Section 30-4-70(a)(2) for the purpose of discussions related to proposed potential contractual arrangements concerning technical services.
- 9) Executive Session Motions if necessary
- **10)** Consider a motion for the first reading to approve the annual update of the Business License Ordinance
- 11) Committee Reporting/Discussion

a) Administration/Finance/Greenspace Mayor Atkinsonb) Public Health and Infrastructure Chair: King

c) Recreation Chair: Proffitt
d) IT/Safety Chair: Beckman

e) HR/Volunteers Chair: Shaw

12) Adjourn