

Council Meeting Agenda  
November 12, 2024, at 7:00 P.M.  
106 South Main Street

- 1) Welcome and Call to Order (Mayor Atkinson)
- 2) Invocation
- 3) Pledge of Allegiance
- 4) Public Session
- 5) Guest Informational/Invited Speakers
  - a) S.C. Dept of Public Health
  - b) Pavilion Site Storage Shed, Katie Rampey/Ellen Haynes
- 6) Consent Agenda
  - a) Approval of Minutes September 3 and October 11, 2024
- 7) Consider a motion to go into Executive Session for the purpose of Legal, Contractual, and Personnel Matters per SC State Code Section 30-4-70(a)
- 8) Executive Session Motions if necessary
- 9) Committee Reporting/Discussion
  - a) Administration/Finance/Greenspace Mayor Atkinson
  - b) Public Health and Infrastructure Chair: King
  - c) Recreation Chair: Proffitt
  - d) IT/Safety Chair: Beckman
  - e) HR/Volunteers Chair: Shaw
- 10) Consider a motion to affirm commitment to Ordinance #08022016 on August 2, 2016, which designated the more than a century old Bank of Six Mile Building and site as an Historic Landmark by the Town Council of Six Mile. As authorized by this Ordinance in 2016 and based on a recent exterior renovation (and the awarding of a Municipal Achievement Award for the project by the Municipal Association of South Carolina in 2015), a historic landmark plaque will be placed on the building.
- 11) Consider a motion to approve new FOIA Policy
- 12) Consider a motion to approve Policy regarding municipality property recording and rules of conduct on municipality Property
- 13) Adjourn