

Regular Council Meeting

Tuesday, February 11, 2025

The Regular Town Council meeting was held by the Six Mile Town Council at Town Hall (106 South Main Street, Six Mile, S.C.) on February 11, 2025, at 7:00 PM. Members in attendance were Mayor James Atkinson: Presiding; Council: Beau Proffitt and Judy Shaw, thus meeting a quorum. The agenda was emailed to the Pickens County Courier and the Journal on February 10, 2025.

Call to Order & Invocation

Mayor Atkinson asked Councilmember Proffitt to give the invocation, he then asked Councilmember Shaw to lead the Pledge of Allegiance.

Public Hearing

The Public Hearing was opened and after some discussion over the Ordinance related to building permitting fees to be covered under Ordinance #2202025, Beau Proffitt made a motion to adopt the first reading of Ordinance #2202025. Judy Shaw seconded the motion, and the first reading passed unanimously.

After the public hearing, Mayor Atkinson called the meeting back in to regular session at 6:04. He asked for the consent of Council to move number 12 on the agenda to number 15 and consent was given.

Public Session/Guests:

He then asked if anyone from the public would like to speak. Hearing none, he proceeded with the agenda.

Consent Agenda

The minutes for January 14 and 21, 2025, were approved.

Committee Reporting

Administration/Finance/Greenspace: Mayor Atkinson announced that the Clemson Area Chamber of Commerce has announced that its annual State of Six Mile will be held August 21 at 5:30. The cost will be \$25 per person, which will include dinner. He then mentioned that our R&M account (5085) is running in the red due to infrastructure repairs. The Mayor needs to have a quick meeting on Tuesday, February 20, at 1:00 for the second reading of Ordinance #2202025, Council consented.

Public Health and Infrastructure: Chairman King was absent.

Recreation: Chairman Proffitt said that the spring season registration is closed with 328 enrollees registered, with the season starting in late March - early April. The Recreation Department bought an ice machine for concessions and the occasional minor injury.

IT/Safety: Chairperson Beckman was absent.

HR/Volunteers: Chairperson Shaw reported that she has almost completed her revision of the Employee Handbook. She is planning a cleanup day in April in conjunction with Earth Day and another in September.

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Beau Proffitt made a motion to correct two typographical errors in the Business License Ordinance concerning applicability for gross income over \$1,000 only. Judy Shaw made the second and the vote was unanimously passed.

Beau Proffitt made a motion to approve the Miscellaneous Fee Schedule for town site rental, front desk and miscellaneous services. Judy Shaw made the second and the vote to approve the fee schedule was passed unanimously.

Beau Proffitt made a motion to go into Executive Session for the purpose of Legal, Contractual, and/or Personnel Matters per SC State Code Section 30-4-70(a). Executive Session pursuant to S.C. Code Section 30-4-70(a)(2) which may include discussions related to proposed potential contractual arrangements, and various personnel matters which may also include employee reviews and compensation. at 6:21 pm and Judy Shaw made the second. The vote to go into Executive Session was unanimous.

Mayor Atkinson called the meeting back to regular session and asked if there were any motions to come from executive session.

Beau Proffitt made a motion to authorize the Recreation Council Representative to execute a 3-year rental agreement (pending legal counsel review) with Turf Tank for line striping services. For the FY25 Budget year, the \$10,200 contract will involve a \$5,100 contribution from Town savings and a \$5,100 contribution from Non-Reverting since this was not budgeted for the current year budget. Judy Shaw made the second and the motion passed unanimously.

Beau Proffitt made a motion to authorize the Mayor to execute a contract, which has been reviewed by legal counsel, with Bunnell-Lammons Engineering, Inc (BLE) to perform all building permitting inspections services in the Town of Six Mile, previously performed by Pickens County with a tentative start date of March 1, 2025.

Beau Proffitt made a motion to authorize the Mayor to execute a Special Fund Agreement with Foothills Community Foundation (pending legal counsel review) for the purpose of providing a direct venue for 5013C contributions for the Bryson Children's Nature Walk.

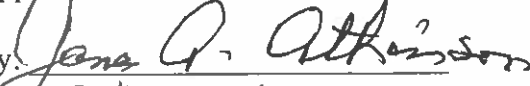
With Executive Session Motions concluded, from Agenda, Item 15: Judy Shaw made a motion to approve the Fee Schedule for BLE Outsourced Permitting Services for the Town of Six Mile which are generally modeled after current Pickens County fees. County inspections and fees will no longer apply as a result of this outsourcing arrangement. Beau Proffitt made the second and this fee schedule was approved unanimously.

Beau Proffitt made a motion to adjourn, Judy Shaw made the second and the meeting was adjourned at 8:10 PM.

Respectfully Submitted:


Rita Martin/Clerk

Approved:

By: 
Date: 3-4-2025